

Mark Hammond
SECRETARY OF STATE OF SOUTH CAROLINA

For Use By
The Secretary of State

File No. 19802

Form No. _____

Fee Paid \$15.00

R.N. 3351

Date 8-21-84

Declaration and Petition for Incorporation

APPLICATION MUST BE TYPEWRITTEN
DO NOT FILE IN DUPLICATE

John T. Conwell
SECRETARY OF STATE
AUG 21 1984
AM 7 18 19 10 11 12 1 12 13 14 15 16 PM

The undersigned declarants and petitioners.

NAME	STREET ADDRESS AND CITY
MICHAEL MAULDIN	518 LANCE DR., COLUMBIA, SC 29210
DAVID A. WAMER	702 EDWARDS RD., APT. 22, GREENVILLE, SC 29615

being two or more of the officers or agents appointed to supervise or manage the affairs of South Carolina Association of the Athletics Congress, Inc.

a _____ which has been duly and regularly organized for the purposes hereinafter to be set forth, do affirm and declare: That at a meeting of the aforesaid organization, held pursuant to the by-laws or regulations of the said organization, they were authorized and directed to apply for incorporation.

That the said organization holds, or desires to hold, property in common for a Religious, Educational, Social, Fraternal, Charitable or other eleemosynary purpose, or any two or more of said purposes, and is not organized for the purpose of profit or gain to the members, otherwise than as above stated, or for the insurance of life, health, accident or property; and that the three days' notice in the Greenville News Piedmont a newspaper published in the County of Greenville

has been given that the aforesaid Declaration would be filed.

The said Declarants and Petitioners further declare and affirm:

FIRST. Their names and residences are as above given.

SECOND. The name of the proposed Corporation is South Carolina Association of the Athletics Congress, Inc.

THIRD. The place at which it proposes to have its headquarters or to be located is 702 Edwards Rd., Apt. 22 in the City of Greenville, SC 29615

(Street and Number)

FOURTH. The purpose of the said proposed Corporation is to encourage, improve, and promote the sport of amateur athletics in the State of South Carolina, in keeping with the purposes of The Athletics Congress of the United States of America.

FIFTH. The names and residences of all Managers, Trustees, Directors or other officers, are as follows:

NAMES	TITLE	ADDRESS
MICHAEL MAULDIN	<i>Dir.</i>	518 LANCE DR., COLUMBIA, SC 29201
DAVID A. WAMER	<i>Dir.</i>	702 EDWARDS RD., APT. 22, GREENVILLE, SC 29615

SIXTH. That they desire to be incorporated in perpetuity (or number of years _____).

Wherefore your petitioners pray that the Secretary of State do issue to the aforesaid

(Repeat Name of Association)

A Certificate of Incorporation, with all rights, powers, privileges and immunities, and subject to all the limitations and liabilities conferred by Section 33, Chapter 31, 1976 Code, and Acts amendatory thereto, to provide for the incorporation of Religious, Education, Social, Fraternal or Charitable Churches, Lodges, Societies, Associations, or Companies, and for amending the Charters of those already formed and to be formed.

(Sign here) *Michael Mauldin*
MICHAEL MAULDIN

David A. Wamer
DAVID A. WAMER

Date AUG. 1, 1984

INSTRUCTIONS

FILING FEES—Churches, Religious Organizations, Religious Societies, Religious Institutions and Volunteer Fire Departments \$3.00
 Other Non-profit Corporations \$15.00

All fees are payable to the Secretary of State.
 Two petitioners are all that is required.

State the purpose of your organization tersely in general terms. Do not attempt to include therein matter that should go into your by-laws, or specifically ask for certain powers granted under the law to all corporations—such as the right to buy and hold property, to have a common seal, etc.
 Should Association be other than a church or other purely charitable organization, have the Clerk of Court, Sheriff, Probate Judge, Auditor and Treasurer, and fifty freehold electors endorse the petition.

THE AFFIDAVIT BELOW MUST BE COMPLETED BEFORE THE CHARTER WILL BE ISSUED.

AFFIDAVIT EXECUTED AS A PART OF THE DECLARATION AND PETITION FOR INCORPORATION OF A PROPOSED CORPORATION NAMED SOUTH CAROLINA ASSOCIATION OF THE ATHLETICS CONGRESS, INC.
 STATE OF SOUTH CAROLINA)
)
 COUNTY OF GREENVILLE)

The undersigned MICHAEL MAULDIN AND DAVID A. WAMER

do hereby certify that they are the officers or persons signing the petition for incorporation of a non-profit corporation having no capital stock, that all the facts in the petition are true and correct and that the corporation will not operate for a profit for itself or any of its members.

Michael Mauldin
 MICHAEL MAULDIN
David A. Wamer
 DAVID A. WAMER

Sworn to before this 1st
 day of AUG., 19 84

[Signature]
 Notary Public for South Carolina
 My commission expires 3-27-90

NOTICE: IF IT IS FOUND THAT THE CORPORATION IS OPERATED FOR PROFIT, THIS MAY BE GROUNDS FOR REVOCATION OF CHARTER.

The undersigned, Johnny Mack Brown, Sheriff, Greenville County, hereby endorses his approval to the within Petition, as required by Section 33-31-40, Code of Laws of South Carolina, (1976).

Johnny Mack Brown
 Johnny Mack Brown, Sheriff

Greenville, South Carolina
 July
 Aug. 1, 1984

Mark Hammond
SECRETARY OF STATE OF SOUTH CAROLINA

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(Sign here) *Michael Mauldin*
MICHAEL MAULDIN

David A. Wamer
DAVID A. WAMER

Date AUG. 1 19 84

Dec 19 2024

REFERENCE ID: 1782418

INSTRUCTIONS

Mark Hammond
SECRETARY OF STATE OF SOUTH CAROLINA

INCORPORATION FEES—Churches, Religious Organizations, Religious Societies, Religious Institutions and Volunteer Fire

Departments	\$3.00
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STATE OF SOUTH CAROLINA)

)

COUNTY OF GREENVILLE)

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Michael Mauldin
MICHAEL MAULDIN

David A. Wamer
DAVID A. WAMER

Sworn to before this 1st

day of AUG., 1984

Steph Wether

Notary Public for South Carolina
My commission expires 3-27-90

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Greenville, South Carolina

Johnny Mack Brown
Johnny Mack Brown, Sheriff

July
Aug. 1, 1984

1782418

Mark Hammond
SECRETARY OF STATE OF SOUTH CAROLINA

LEATHERWOOD, WALKER, TODD & MANN
ATTORNEYS AT LAW

A PARTNERSHIP INCLUDING PROFESSIONAL ASSOCIATIONS
GREENVILLE, SOUTH CAROLINA 29602

TWX 810-281-2330
TELECOPIER (803) 233-8461

217 E. COFFEE ST.
P. O. BOX 2248
(803) 242-6440

O. DOYLE MARTIN

August 6, 1984

Secretary of State
P. O. Box 11350
Columbia, S. C. 29201

Re: South Carolina Association of the
Athletics Congress, Inc.

Dear Sir:

I am enclosing for filing a Declaration and Petition for Incorporation for the South Carolina Association of the Athletics Congress, Inc., along with the statutory filing fee of \$15.00. Though this is an eleemosynary organization, I have nevertheless followed the requirements of Section 33-31-40 and obtained the approval of the Sheriff of Greenville County.

Please issue the Articles of Incorporation as requested.

Yours very truly,

O. Doyle Martin

O. Doyle Martin
Leatherwood, Walker, Todd & Mann

ODM/bb
Enclosures

[Handwritten flourish]