



**2017 USATF SC Junior Olympic Track & Field Championships June 9-11th  
Officials Application Form Due Wednesday, May 24, 2017  
Peyton Johnson Moore Track, 1251 Park West Blvd, Mt Pleasant, SC 29466**

Name: \_\_\_\_\_  
Email Address: \_\_\_\_\_  
Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
Street Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Emergency Contact: \_\_\_\_\_ Relationship: \_\_\_\_\_  
Emergency Contact Phone: \_\_\_\_\_

Will you require a hotel? (Accommodations for those traveling more than 60 miles)

Yes \_\_\_ No \_\_\_ (All rooms are Double occupancy) Thur \_\_\_ Fri \_\_\_ Sat \_\_\_

Preferred Roommate: \_\_\_\_\_

Are you a certified USATF official? Yes \_\_\_ No \_\_\_

If yes, current USATF Officials certification: \_\_\_\_\_

USATF Officials certification number: \_\_\_\_\_

USATF Membership number: \_\_\_\_\_

Shirt Size: \_\_\_\_\_

**COMPENSATION: \$50 per day**

***All officials will receive meals while at the track.***

**Lunch Meat Choice:** Turkey \_\_\_ Ham \_\_\_ Roast Beef \_\_\_ Veggie \_\_\_

**Special Dietary Requirements:** \_\_\_\_\_

What are your top three preferences for areas to officiate?

(Starter, running referee, field referee, umpire, weights/measures, clerking, horizontal jumps; high jump, pole vault, throws, umpire).

First Preference: \_\_\_\_\_

Second Preference: \_\_\_\_\_

Third Preference: \_\_\_\_\_

Meet Availability: Thursday, June 8<sup>th</sup>, 2017 (set up) Yes \_\_\_ No \_\_\_

Meet Availability: Friday, June 9<sup>th</sup>, 2017 Yes \_\_\_ No \_\_\_

Meet Availability: Saturday, June 10<sup>th</sup>, 2017 Yes \_\_\_ No \_\_\_

Meet Availability: Sunday, June 11<sup>th</sup>, 2017 Yes \_\_\_ No \_\_\_

**Return the application by Wednesday, May 24<sup>th</sup>, 2017 to:**

Perry Funnie, Officials Chair USATF SC

178 Yadkin Avenue, Georgetown, SC 29440

[officials@southcarolina.usatf.org](mailto:officials@southcarolina.usatf.org)

Phone: 843-318-6854